

DECLARATION by APPLICANT: आवेदक द्वारा पोषण यज्ञः

1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the purpose as stated in para 1 above.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source,
for which this assistance is requested.

- 1) मैं खोया करता हूँ कि इस प्रकार मेरे गये सभी विषयों में ज्ञानकारी के अनुपात सह एवं मही है। लेकिन यहाँ एवं कठिन अनुपात काम करने की जगह नहीं।
 - 2) ये द्वारा जो महाप्रभु परिश "कांशिका काटन्देहन", मेरी जा रही है, उसका उपर्युक्त उमी उपर्युक्त की पूर्णता जो लिखे विषय खोया, जो इस प्रकार मेरा भय है।
 - 3) मैं सुनौट करता हूँ कि विषय महाप्रभु हेतु यह जाचों को नहीं है, यह यहाँ का विषय किसी अन्य घोटालियोंलहरीया जापने से न हो लिख दें और न ही भविष्य में लौटा।

AGREEMENT by APPLICANT (申請者 同意 告白)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

- 1) इस प्रत्यक्ष या अपने हमसार की ओरु को छाप लगाकर, मैं (आवेदक) अपनी सहमति की पुष्टि करता हूँ यह “कोलिका कार्डिनेशन और उपर्युक्त व्यक्तियों” को आवश्यक करता हूँ कि या चूँ।
 - 2) यह भाग से जड़मता है कि योग नाम, पता, फोटो और विवरण जैसे कि साक्षरता के उद्दर्श्यों से प्राप्ति है मुझे स्पष्ट; साथाएँ यह हासिला नहीं बनता। इस सर्वों में “कोलिका” एवं उसके व्यक्तियों का निर्णय लिया और बास्तकारी होगा।

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

सामोज़ के दूषणाधार का अनुरूप का निशान

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AGREEMENT by HOSPITAL (signature and date)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we

(Hospital) hereby affirm & accept following:
1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation, if the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This statement states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

confirmation essentially states that the Hospital will not avail any duplicate assistance. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

गैर साकारी संस्था या किसी अन्य संघरण में गई जागतिक।
 २. "कांगड़ा फ्रान्झेन" से ही गई साकारी कोलंब विभिन्न प्रकृति की है। गोंगों पर इसकाल द्वारा ही गई साकारा या किसे गैर साकारा/प्रकृत्या का चुनव गोंगों एवं इसकाल को लीच का विषय ही और "कांगड़ा काट्टन्डेन" द्वारा किसी प्रकार का कोई दबाव नहीं है। इसलिये इसकाल में सोनी के इष्टव युद्ध और आगे जाने की साकारी विष्ट्याएं गोंगों एवं इसकाल को लोगों तक "कांगड़ा" को जोई विषय का विमोरारी रूप संभाले में गई होंगी।

RECOMMENDED FOR ACCEPTANCE
संकेतित के लिए संस्कृति

Date of Surgery

Dr. Nagash B N
Consultant, Medical Superintendent,
Cornea, Cataract & Refractive Surgery
Institute for Diabetes & Eye Care
(A unit of **CHINTAMANI HOSPITAL**)
KMC असांगी निवास एवं उपचार केंद्र

Mr. Lakshminbathi N
Manager Outreach
Institute for Eye Care & Research
(Name, Designation & Stamp of Authorised Signatory
(A unit of Shri Ramachandra Hospital & Research Trust)
16/M, Thirumalai Road, Anna Salai, Chennai - 600 005 Area.
நெடுஞ்செழிய மாநகர் அரசுப்பகுதி

FOR INTERNAL USE OF KOSHICA FOUNDATION

आनंदीक ग्रन्थालय छात्र

SIGNATURE of TRUSTEE 1
जयसी इलाहा० ।

SIGNATURE of TRUSTEE 2

नवाची इस्तम्बुल २

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